2023/4 SAHPA COMMITTEE NOMINATION FORM

I, ... Member No: ……..… ID No: ……

Residing at ……..

Am a bona fide paid-up, affiliated full member in good standing of the South African Hang Gliding and Paragliding Association and herby declare that I have read and understand the requirements of the position I am standing for. I have read and understand the Annexure regarding the duties and liabilities of a director, and I am of the opinion that I will be able to carry out this task. I comply with the Section 21 companies Act 1973, Articles of Association Section 60 (1). 13

Select **one** position and *please note the applicable requirements.*

☐	**Chairman / Accountable Manager**	Some management experience. Must have served on the SAHPA committee in recent times.
☐	**Vice Chairman**	This person is the previous year's chairman if outvoted or retains chair if voted and next best vote gets vice.
☐	**Treasurer**	Must have accounting experience. An applicable qualification is desirable.
☐	**Aviation Safety Manager (NSO)**	Needs a good understanding of aviation laws and procedures. A legal qualification would be excellent. Must live or be able to attend meetings regularly in Gauteng.
☐	**Marketing manager**	Strong background in marketing, qualifications a bonus.
☐	**Section Head - Paragliding**	Must be a senior pilot in this discipline
☐	**Section Head- Hang Gliding**	Must be a senior pilot in this discipline
☐	**Section Head - Powered**	Must be a senior pilot in this discipline

I hereby declare the following motivation to be true.

1. Who am I (a brief background and interests description):
2. Why I think I should be elected to the committee in that particular role (what you want to achieve):
3. My qualifications/experience for the role are:

Nominee Signature: …… **Place:** …… **Date:** …..……

Seconder Signature:……**OR Seconder may send an approval letter or email if not available for signature**

Email, or deliver to:

Email: *office@sahpa.co.za*, ***Physical address:*** *4 Oost Road, Mnandi, Centurion , 0157*

All nominations to reach the SAHPA office ***by no later than 22 January 2024***